

PUBLIC NOTICES

ABANDONED WATERCRAFT Notice is hereby given that the following watercraft has been abandoned for more than 60 DAYS on the property of: Sunset Marina 792 Burrells Marina Road Urbanna, VA 804-338-6096. Serial #cdjrj9036L788 St. Somewhere

Application for Watercraft Registration/Title will be made in accordance with Section 29.1-733.25 of the Code of Virginia if this watercraft is not claimed & removed within 30 days of first publication of this notice. Please contact the Virginia Dept of Game & Inland Fisheries with questions..(Sept-24-3t)SS

DEPARTMENT OF
HOMELAND SECURITY

FEDERAL EMERGENCY MAN-
AGEMENT AGENCY

Proposed Flood Hazard Determinations for Northumberland County, Virginia (All Jurisdictions)

The Department of Homeland Security's Federal Emergency Management Agency has issued a preliminary Flood Insurance Rate Map (FIRM), and where applicable, Flood Insurance Study (FIS) report, reflecting proposed flood hazard determinations within Northumberland

County, Virginia (All Jurisdictions). These flood hazard determinations may include the addition or modification of Base Flood Elevations, base flood depths, Special Flood Hazard Area boundaries or zone designations, or the regulatory floodway. Technical information or comments are solicited on the proposed flood hazard determinations shown on the preliminary FIRM and/or FIS report for Northumberland County, Virginia (All Jurisdictions). These flood hazard determinations are the basis for the floodplain management measures that your community is required to either adopt or show evidence of being already in effect in order to qualify or remain qualified for participation in the National Flood Insurance Program. However, before these determinations are effective for floodplain management purposes, you will be provided an opportunity to appeal the proposed information. For information on the statutory 90-day period provided for appeals, as well as a complete listing of the communities affected and the locations where copies of the FIRM are available for review, please visit FEMA's website at https://www.floodmaps.fema.gov/fhm/BFE_Status/bfe_main.asp, or call the FEMA Mapping and Insurance eXchange (FMIX) toll free at 1-877-FEMA MAP (1-877-336-2627).

(Sept-24-3t)

PUBLIC NOTICE

Notice is hereby given that New Tides, LLC has requested authorization from the Virginia Marine Resources Commission to construct 315 linear feet of quarry stone breakwaters with clean sand fill to create a beach, install 1,100 linear feet of vinyl sheet-pile bulkhead/riprap/oyster shell sill with clean sand fill and wetland plantings to create a living shoreline, 1,170 linear feet of 8-foot wide, open-pile timber boardwalk with observation platforms, floating kayak dock, piers and a floating pool dock at property on Carter Creek at 480 King Carter Drive in Irvington, Lancaster County. Send comments/inquiries within 15 days to: Marine Resources Commission, Habitat Management Division, 380 Fenwick Road, Bldg. 96, Hampton, VA, Virginia 23651. (X)

TRUSTEE SALE OF THREE (3)
PROPERTY OWNER'S PARCELS

NANCE
LOTS 22 & 23 of UNIT 1, BLOCK 4, of DYMER SHORES ESTATES in WHITE STONE, VIRGINIA
TAX MAP # 29B-141-22 & 23
In execution of lien #200000170
LANGSTON
LOTS 19 & 21 of UNIT 1, BLOCK 2, of DYMER SHORES ESTATES in WHITE STONE, VIRGINIA
TAX MAP # 29B-121-19 & 21
In execution of lien #200000135
CONRAD
LOTS 2 & 3 of UNIT 1, BLOCK 5, of DYMER SHORES ESTATES in WHITE STONE, VIRGINIA
TAX MAP # 29B-151-2 & 3
In execution of lien #200000987

The above liens were executed by Dyer Shores Property Owners'

Association, Inc. and recorded in the Circuit Court Clerk's Office of Lancaster County, Virginia, Be it known that at 10:30 on September 30, 2020 there will be a public auction sale of the property at the entrance of Lancaster County Courthouse, 8265 Mary Ball Road in Lancaster, Virginia. This sale shall be conducted on behalf of Dyer Shores Property Owners' Association, Inc. pursuant to §55.1-1833 of the Code of Virginia. The sale shall be made subject to all existing easements and restrictive covenants as the same may lawfully affect the real estate. Property to be sold in "AS IS" condition without any warranties. Property shall be conveyed to the purchaser by special warranty deed.

TERM of SALE: Cash or Check at sale made payable to Matson C. Terry, II and/or William B. Hubbard, Trustees". Bidding increments: Not less than \$50.00 and a deposit of 10% of the purchased price, will be required from the successful bidder at the time of sale with settlement within (15) days from the sale date. Additional terms will be announced at time of the auction, to include the auction process, default by purchaser, settlement fees and Trustee's rights.

Matson C. Terry, II & William B. Hubbard, Trustees
Post Office Box 340
293 Steamboat Road
Irvington, Virginia 22480
Telephone: (804) 438-5522
Facsimile: (804) 438-5003

FOR INFORMATION CONTACT:
Larry Spruell, President
DSPOA Inc. 87 East Bay Drive
White Stone, Virginia 22578
Telephone 804-310-8981
Contact the above to do what may

be necessary to protect their interests in this cause.

(Sept-3-4t)



NORTHUMBERLAND COUNTY NOTICE OF PUBLIC HEARING

Notice is hereby given pursuant to Chapter 11, 15.2-2204 of the Code of Virginia as amended, and the Northumberland County Emergency Ordinance addressing Continuity of Operations during the Coronavirus (COVID-19) Pandemic, that the Northumberland County Board of Supervisors will hold a public hearing on October 8, 2020 at 7:00 p.m. in the Northumberland County Courts Building at 220 Judicial Place adjacent to the Sheriff's Office in Heathsville, VA in order to consider public comment on the following:

Proposed amendment to the County Code, Chapter 24 titled Volunteer Fire Fighters and Rescue Squad Members. The purpose of the amendment is to modify the language in Article III, Fire Department & Fire Company Services Background Checks.

All written comments should be received by the County Administrator's Office prior to the meeting. For further information concerning this amendment, contact the County Administrator's Office at the Old Courthouse in Heathsville, VA (804-580-7666 or email ltadlock@co.northumberland.va.us). If you are physically disabled, hearing or visually impaired and need assistance with this hearing, please call Bill Knight at 804-580-8910 (voice) or via the Virginia Relay or TDD for assistance.

Northumberland County Board of Supervisors
By: E. Luttrell Tadlock, County Administrator

9/24-2t

Town of White Stone Town Council Public Hearing

Notice is hereby given that the Town Council of White Stone, at its meeting at the White Stone Town Office on **Thursday, October 1st, 2020 at 6:00 p.m.**, will consider the following matter:

1. Amendments to the Town of White Stone's **Emergency Ordinance to Assure Continuity of Government**. Proposed Amendments will extend the effective period of the existing Ordinance for an additional 60 days.

Documents related to these matters can be examined at the Town Office, located at 433 Rappahannock Drive, White Stone, VA 22578 during regularly scheduled office hours Monday through Friday.



NORTHUMBERLAND COUNTY NOTICE OF PUBLIC HEARING

Notice is hereby given pursuant to Chapter 11, 15.2-2204 of the Code of Virginia as amended, and the Northumberland County Emergency Ordinance addressing Continuity of Operations during the Coronavirus (COVID-19) Pandemic, that the Northumberland County Board of Supervisors will hold a public hearing on October 8, 2020 at 7:00 p.m. in the Northumberland County Courts Building at 220 Judicial Place adjacent to the Sheriff's Office in Heathsville, VA in order to consider public comment on the following:

Proposed amendment to the ordinance to assure the Continuity of Government during the disaster resulting from the Coronavirus (COVID-19) Pandemic by permitting electronic meetings of public bodies as authorized by Virginia Code Section, 15.2-1413. This ordinance will extend the current ordinance that expires on November 30, 2020 for up to six (6) months.

All written comments should be received by the County Administrator's Office prior to the meeting. For further information concerning this amendment, contact the County Administrator's Office at the Old Courthouse in Heathsville, VA (804-580-7666 or email ltadlock@co.northumberland.va.us). If you are physically disabled, hearing or visually impaired and need assistance with this hearing, please call Bill Knight at 804-580-8910 (voice) or via the Virginia Relay or TDD for assistance.

Northumberland County Board of Supervisors
By: E. Luttrell Tadlock, County Administrator

9/24-2t



COUNTY OF LANCASTER AND ITS ECONOMIC DEVELOPMENT AUTHORITY CARES ACT SMALL BUSINESS GRANT PROGRAM

The County of Lancaster has identified emergency relief funds to support small businesses impacted by the COVID-19 pandemic. Funds are available as part of the Coronavirus Aid, Relief, and Economic Security (CARES) Act federal stimulus package.

The CARES Act Small Business Grant Program is a partnership between the County of Lancaster and the Lancaster County Economic Development Authority (EDA). The EDA will disburse grants to awardees after a review committee has processed and approved the grant applications. The first round of awards will be based on applications received by October 8, 2020. Future rounds of awards may be provided.

The emergency relief is targeted specifically to help local businesses with a commercial location within the County of Lancaster to cover immediate financial needs due to business interruption. Grants are strictly limited to businesses that have a physical location OUTSIDE the incorporated town limits of Kilmarnock, Irvington or White Stone. The towns may provide their own grant programs.

The CARES Act Small Business Grant Program will offer one-time grants of up to \$5,000 to qualifying small businesses to assist businesses through the COVID-19 pandemic.

There is a limited amount of funds for this program. Grants will be committed and funded on a first-come, first-served basis based upon availability of funds, program guidelines, and submission of a complete application and supporting documentation. Applicants will be required to demonstrate business interruption caused by COVID-19.

Information and applications can be obtained online at www.lancova.com or from the County Administration Office, 8311 Mary Ball Road, Lancaster, VA 22503, phone 804-462-5129 or email djill@lancova.com

9/24-2t



NORTHUMBERLAND COUNTY OFFICE OF BUILDING & ZONING NOTICE OF PUBLIC HEARING

Notice is hereby given pursuant to Chapter 22, 15.2-2204 of the Code of Virginia as amended and 15.2-6402 of the Code of Virginia as amended, and the Northumberland County Emergency Ordinance addressing Continuity of Operations during the Coronavirus (Covid-19) Pandemic, that the Northumberland County Board of Supervisors will hold a public hearing on Thursday October 8, 2020 at 7:00 p.m. in the Northumberland County Courts Building (220 Judicial Pl) in Heathsville in order to consider the following requests.

1. Request by Haynie Family, LLC, owner, and Merthia Haynie, applicant, for a Conditional Use Permit to allow light industry (sale of stone, topsoil and mulch) on property zoned A-1, Agriculture. The property is shown as Tax Map Parcel #15-(1)-153 and 9-A(1)-35 and is located at 2925 Northumberland Highway.

2. Request by Ronald Richardson, Jr., owner, for a Conditional Use Permit to allow two (2) private non-commercial piers on the same property. The property is shown as Tax Map Parcel #11-B(1)-51 and is located at 995 Bay Quarter Drive in Bay Quarter Shores Subdivision.

3. Request by RANBEC II, LLC, owner, and Randy Cockrell and Rebecca Jones, applicants for a Conditional Use Permit to allow commercial boat storage and service/repair on property zoned R-2, Residential Waterfront. The property is shown as Tax Map Parcel #36-A(1)-77 and is located at 2379 Jessie Dupont Memorial Highway.

All written comments should be received prior to the meeting. They must be mailed, faxed to (804) 580-8082 or e-mailed to pmarston@co.northumberland.va.us. Instructions for attending the meeting either physically or telephonically can be found on our website at, www.co.northumberland.va.us. If you are physically disabled, hearing or visually impaired and need assistance with this hearing, please call Bill Knight at (804) 580-8910 (Voice) or Via the Virginia Relay or TDD for assistance.

Northumberland County Board of Supervisors
By: Philip Marston, Zoning Administrator

9/24-2t

PUBLIC NOTICE

NOTICE TO THE PUBLIC OF AN APPLICATION BY AQUA VIRGINIA, INC., FOR A GENERAL INCREASE IN RATES AND FOR AUTHORITY TO REVISE THE TERMS AND CONDITIONS APPLICABLE TO WATER AND WASTEWATER SERVICE CASE NO. PUR-2020-00106

- Aqua Virginia Inc. ("Aqua") has applied for approval of a general increase in rates.
- Aqua requests a total annual increase in revenue requirement of about \$1.7 million per year.
- A Hearing Examiner appointed by the Commission will hear the case on April 20, 2021.
- Further information about this case is available on the State Corporation Commission's website at: <https://scc.virginia.gov/pages/Case-Information>.

On July 30, 2020, Aqua Virginia, Inc. ("Aqua" or "Company"), filed with the State Corporation Commission ("Commission") an application pursuant to Chapter 10 of Title 56 (§ 56-232 et seq.) of the Code of Virginia ("Code") requesting authority to increase its rates and charges and to revise other terms and conditions applicable to its water and wastewater service ("Application").

As noted by the Company, Aqua comprises 168 water and 9 wastewater systems in 37 counties across the Commonwealth. Per Aqua, the Company serves approximately 33,000 customers, 97% of which are residential ratepayers; only a small portion of the remaining 3% of Aqua's customers are governmental. Aqua indicates that the proposed rates and charges are designed to increase the Company's annual rate base revenue by approximately \$1,732,585 per year to produce an increase in water revenues of \$1,475,615 and an increase in wastewater revenues of \$256,970. The requested increases constitute a 10.8% increase in water revenues and a 3.4% increase in wastewater revenues, for a combined increase of 8.2%.

Aqua states that the requested increase in annual base rate revenue reflects its costs and revenues for the twelve-month Test Year ended March 31, 2020. The Company has proposed as appropriate for rate-making purposes, a capital structure consisting of 50.42% long-term debt, 1.08% short-term debt and 48.49% common equity and an authorized return on equity capital of 11.20%.

Aqua has also included in its Application a request for its recorded COVID-19-related expenses in the amount of \$153,913, presently booked as a regulatory asset for accounting purposes. Aqua requests

a three-year normalization of the COVID-19-related costs, which represent costs incurred from April 1, 2020 and projected through December 31, 2020. The Company's Application also includes pro forma adjustments for Aqua's Water and Wastewater Infrastructure Surcharge ("WWISC") revenue requirement. Per Aqua, the Company's WWISC Rider has, accordingly, been reset to zero. As further basis for its requested increase to its rates and charges, the Company cites operational efficiency improvements, water and wastewater system capital investments and cost of capital treatment for information technology assets.

Through its Application, Aqua also seeks to further combine its water and wastewater groups towards the uniform consolidated rates for water and sewer service required by Virginia law. The Company proposes reducing the current three water rate groups (W1, W2, W3) to two (W1 and W2), and establishing new rate groups WO and SO for certain water and sewer systems whose rates are significantly below those of current Rate Groups W1 and S1. Non-consolidated systems whose current rates are similar to those of current Rate Groups have been assigned to those current groups whose rates they most closely match. The Company states that this proposal continues to reduce the differences between the rate groups and implements movement toward uniform water and wastewater rates while adhering to the goals of gradualism and the avoidance/minimization of rate shock in utility rate increases. Details concerning these proposed rate group changes are provided in the Company's Schedules 42 and 43 attached to the Application.

The rates proposed for water and wastewater service in this Application are as follows:

WATER SERVICE RATE SCHEDULE BY GROUP – Water 0 (WO), Water 1 (W1), and Water 2 (W2)

METERED ACCOUNTS: Metered connections shall be charged the monthly base facility charge plus the gallonage charge for all gallons used as set forth below:

Base Facilities Charge Water Group 0: (Residential and Non-residential) - No bill will be rendered for less than the minimum charge set forth below:

Monthly Water Base Facility Charge - Water Group 0 (WO)

Meter Size	WO	Gallons Included in Allowance
Less than 1"	\$25.30	3,000
1"	\$63.25	7,500
1½"	\$126.50	15,000
2"	\$202.40	24,000
3"	\$404.80	48,000
4"	\$632.50	75,000
6"	\$1,265.00	150,000

Gallonage Charge: (Residential and Non-residential) Per 1,000 gallons used over allowance listed above:
 WO
 \$6.05

UNMETERED ACCOUNTS Unmetered connections shall be charged as set forth below:

Flat Rate (Unmetered) Water Service

	WO	W1	W2
Residential	\$45.00	\$45.00	\$45.00
Non-residential	\$104.00	\$104.00	\$104.00

PRIVATE FIRE SERVICE FEES: The monthly fee charged for each private fire service connection and/or private fire hydrant shall be as follows:

Connection Size	Monthly Minimum Charge
1 inch	\$ 9.13
1½ inch	\$ 18.26
2 inch	\$ 29.21
3 inch	\$ 58.42
4 inch	\$ 91.29
6 inch	\$182.58

Base Facilities Charge Water Group 1 and Water Group 2: (Residential and Non-residential) - No bill will be rendered for less than the minimum charge set forth below:

Monthly Water Base Facility Charge - Water Group 1 (W1) and Water Group 2 (W2)

Meter Size	W1	W2
Less than 1"	\$18.81	\$18.81
1"	\$42.74	\$42.74
1½"	\$85.48	\$85.48
2"	\$136.77	\$136.77
3"	\$273.55	\$273.55
4"	\$427.42	\$427.42
6"	\$854.84	\$854.84

Gallonage Charge: (Residential and Non-residential) Per 1,000 gallons used for all meter sizes by Water Group:

	W1	W2
	\$6.45	\$8.07
Powhatan Irrigation	\$3.87	

WASTEWATER SERVICE RATE SCHEDULE BY GROUP – Sewer 0 (SO), Sewer 1 (S1), & Sewer 2 (S2)

METERED ACCOUNTS: Metered connections shall be charged the monthly base facility charge plus the gallonage charge for all gallons used as set forth below:

Base Facility Charge: (Residential and Non-residential) No bill will be rendered for less than the minimum charges set forth below:

Monthly Wastewater Base Facility Charge - Sewer Group 0 (SO)

Meter Size	SO	Gallons Included in Allowance
Residential		
Any Size	\$48.00	3,000

Gallonage Charge: (Residential)
Per 1,000 gallons used over allowance listed above:

SO
 \$12.47

Meter Size	SO	Gallons Included in Allowance
<1"	\$48.00	3,000
1"	\$120.00	7,500
1½"	\$240.00	15,000
2"	\$384.00	24,000
3"	\$768.00	48,000
4"	\$1,200.00	75,000
6"	\$2,400.00	150,000

Gallonage Charge: (Non-residential)
Per 1,000 gallons used over allowance listed above:

SO
 \$14.96

Monthly Wastewater Base Facility Charge Sewer Group 1 (S1) and Sewer Group 2 (S2)

Meter Size	S1	S2
Residential		
Any Size	\$33.38	\$33.38

Meter Size	S1	S2
Non-Residential		
<1"	\$33.38	\$33.38
1"	\$75.87	\$75.87
1½"	\$151.74	\$151.74
2"	\$242.78	\$242.78
3"	\$485.55	\$485.55
4"	\$768.00	\$768.00
6"	\$1,517.36	\$1,517.36

Gallonage Charge: (Residential and Non-residential)

	S1	S2	
Residential charges	\$13.38	\$15.74	Monthly residential usage are limited to 6,000 gallons
Non-Residential	\$16.06	\$18.89	

UNMETERED ACCOUNTS Unmetered connections shall be charged as set forth below:

Flat Rate (Unmetered) Service:

	SO	S1	S2
Residential	\$85.58	\$85.58	\$85.58
Non-residential	\$277.01	\$277.01	\$277.01

Finally, the Company has also requested certain changes to its tariff. These changes include: (1) An additional voluntary service connection fee of \$750 for a customer receiving both water and wastewater service from the Company for measuring irrigation/outdoor water usage; (2) elimination of sewer volumetric allowances for portable handheld irrigation deduction meters; and (3) changes to grinder pump installation and maintenance, and additional changes discussed in greater detail in the Company's Schedule 41 attached to the Application.

The details of these and other proposals are set forth in the Company's Application. Interested persons are encouraged to review the Company's Application, testimony and supporting exhibits for the details of these proposals.

TAKE NOTICE that the Commission may adopt rates that differ from those appearing in the Company's Application and supporting documents and may apportion revenues among customer classes and/or design rates in a manner differing from that shown in the Application and supporting documents.

The Commission entered an Order for Notice and Hearing that, among other things, suspends the Company's proposed rates for the maximum period allowed by law, given the COVID-19 pandemic, and permits the Company to place its proposed rates, charges, and terms and conditions of service into effect on an interim basis, subject to refund, effective January 27, 2021.

The Commission's Order for Notice and Hearing scheduled a public hearing at 10 a.m. on April 20, 2021, to receive the testimony of public witnesses and the evidence of the Company, any respondents, and the Commission's Staff. Further details on the hearing will be provided by subsequent Commission Order or Hearing Examiner's Ruling.

The Commission has taken judicial notice of the ongoing public health emergency related to the spread of the coronavirus, or COVID-19, and the declarations of emergency issued at both the state and federal levels. In accordance therewith, all pleadings, briefs, or other documents required to be served in this matter should be submitted electronically to the extent authorized by 5 VAC 5-20-150, Copies and format, of the Commission's Rules of Practice and Procedure ("Rules of Practice"). Confidential and Extraordinarily Sensitive information shall not be submitted electronically and should comply with 5 VAC 5-20-170, Confidential information, of the Rules of Practice. For the duration of the COVID-19 emergency, any person seeking to hand deliver and physically file or submit any pleading or other document shall contact the Clerk's Office Document Control Center at (804) 371-9838 to arrange the delivery.

Pursuant to 5 VAC 5-20-140, Filing and service, of the Commission's Rules of Practice, the Commission has directed that service on parties and the Commission's Staff in this matter shall be accomplished by electronic means. Please refer to the Commission's Order for Notice and Comment for further instructions concerning Confidential or Extraordinarily Sensitive Information.

Interested persons may download unofficial copies of the Application from the Commission's website: <https://scc.virginia.gov/pages/Case-Information>. Copies of these documents also may be obtained, at no charge, by submitting a written request to counsel for the Company: John K. Byrum, Jr., Esquire, Woods Rogers PLC, 901 East Byrd Street, Suite 1550, Richmond, Virginia, 23219, jbyrum@woodsrogers.com. On or before April 1, 2021, any interested person may file written comments on the Application with the Clerk of the State Corporation Commission, do Document Control Center, P.O. Box 2118, Richmond, Virginia 23218-2118, or <https://scc.virginia.gov/casecomments/Submit-Public-Comments>. Compact discs or any other form of electronic storage medium may not be filed with the comments. All such comments shall refer to Case No. PUR-2020-00106.

Any person or entity may participate as a respondent in this proceeding by filing a notice of participation on or before November 13, 2020. If not filed electronically, an original and fifteen (15) copies of a notice of participation shall be filed with the Clerk of the Commission at the address set forth above. A copy of the notice of participation shall be sent to counsel for Aqua at the address set forth above. Pursuant to Rule 5 VAC 5-20-80, Participation as a respondent, of the Commission's Rules of Practice, any notice of participation shall set forth: (i) a precise statement of the interest of the respondent; (ii) a statement of the specific action sought to the extent then known; and (iii) the factual and legal basis for the action. Any organization, corporation, or government body participating as a respondent shall be represented by counsel as required by Rule 5 VAC 5-20-30, Counsel, of the Rules of Practice. All filings shall refer to Case No. PUR-2020-00106. For additional information about participation as a respondent, any person or entity should obtain a copy of the Commission's Order for Notice and Hearing.

On or before February 12, 2021, each respondent may file with the Clerk of the Commission, and serve on the Commission's Staff, the Company, and all other respondents, any testimony and exhibits by which the respondent expects to establish its case, and each witness's testimony shall include a summary not to exceed one page. If not filed electronically, an original and fifteen (15) copies of such testimony and exhibits shall be submitted to the Clerk of the Commission at the address above. In all filings, respondents shall comply with the Commission's Rules of Practice, including 5 VAC 5-20-140, Filing and service, and 5 VAC 5-20-240, Prepared testimony and exhibits. All filings shall refer to Case No. PUR 2020-00106.

All documents filed in paper form with the Office of the Clerk of the Commission in this docket may use both sides of the paper. In all other respects, all filings shall comply fully with the requirements of 5 VAC 5-20-150, Copies and format, of the Commission's Rules of Practice.

The Company's Application, the Commission's Rules of Practice, and the Commission's Order for Notice and Comment may be viewed at: <https://scc.virginia.gov/pages/Case-Information>.